

# Sardar Vallabhbhai Patel University of Agriculture & Technology Meerut- 250110



Ref: SVP/2018/PC/ 470  
Date: 30.05.2018

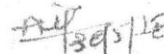
## e-Tender Notice

e-Tenders are invited for Supply of Manpower for House Keeping/cleaning work in University (Tender No 03/SVP/2018-19) from reputed Contractor on behalf of the University in the name of the OIC housekeeping. Tender form is available on <http://etender.up.nic.in> Technical Bid of the tender form must be accompanied by bank draft of Rs. 1500/- as cost of tender form & a bank EMD of Rs. 1,00,000/- pledged in favour of the Comptroller, after completing required formalities must reach on 14-06-2018 12.00 to 2:00 PM in the tender box kept in the office of the Comptroller. Technical & Financial bid must be filled/ uploaded by tenderers on <http://etender.up.nic.in> before the closing time. Technical Bid of tenders will be opened on the same day at 2:30 PM in presence of the willingly present tenderers while the financial bid of tenders will be opened as intimated at the time of opening of technical bid.

**Nodal Officer/ Secretary  
Purchase Committee**

C.C. to :-

1. PA for kind information to Hon`ble Vice-Chancellor.
2. Comptroller
3. OIC, IT Cell for upload the tender notice on the website of the University.
4. Tender Committee for information & necessary action: -
  - a. Dr. Rajbir Singh, Prof/Dean College of Vet./ Chairman, Technical Committee
  - b. Dr. Aarti Bhatele, Associate Prof/ Member, Technical Committee
  - c. Dr. Satendra Kumar Associate Prof/ Member, Technical Committee
  - d. Dr. Aakash Tomar, Assistant Prof/ Member, Technical Committee
  - e. Dr. U.P. Sahi, Assistant Prof/ Member, Technical Committee
  - f. Sh. S.N. Panday, Account Officer/Secretary Technical Committee
  - g. Dr. Pankaj Kumar Prof/ Chairman, Purchase Committee
  - h. Dr. D.K. Singh Associate Prof/ Member, Purchase Committee
  - i. Dr. Deepk Sisodia, Assistant Prof/ Member, Purchase Committee
5. OIC, housekeeping
6. University Notice Board.

  
**Nodal Officer/ Secretary  
Purchase Committee**